

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 1 1973

Returned to applicant for correction.....

Corrected application filed.....

Map filed MAR 1 1973

The applicant Carson City  
 of 1711 N. Roop Street, County of Carson City,  
 State of Nevada 89701, hereby make<sup>s</sup> application for permission to appropriate the public  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.
2. The amount of water applied for is three (3) second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet                      acre-feet
3. The water to be used for municipal water supply  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 12. Remarks") municipal water system
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: Within the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$   
of Section 8, T15N, R20E, M.D.B.&M., from which said point the center  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
 $\frac{1}{4}$  corner of said Section 8 bears N43°58'06"W 1860.30 feet  
it should be stated.
6. Place of use Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, N $\frac{1}{2}$  11, 15, 16, 17, 18,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
E $\frac{1}{2}$  19, 20, 21, W $\frac{1}{2}$  28, 29, E $\frac{1}{2}$  30, E $\frac{1}{2}$  31, 32, W $\frac{1}{2}$  33, all T15N, R20E,  
M.D.B.&M.; E $\frac{1}{2}$  1, and 12, T15N, R19E, M.D.B.&M.; S $\frac{1}{2}$  31, S $\frac{1}{2}$  32, 33, W $\frac{1}{2}$   
34, T16N, R20E, M.D.B.&M.
7. Use will begin about January 1 and end about December 31, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
 and specifications of your diversion or storage works.) Drilled well, pump & connection  
to piped municipal water system  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$100,000.  
10. Estimated time required to construct works 12 months  
11. Estimated time required to complete the application to beneficial use 12 months  
12. Remarks

Applicant Carson City

By s/ Paul Lumos  
Paul Lumos  
1711 N. Roop Street  
Carson City, Nevada 89701

Compared lk/ga ga/lk

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second.

Actual construction work shall begin on or before November 17, 1973

Proof of commencement of work shall be filed before December 17, 1973

Work must be prosecuted with reasonable diligence and be completed on or before November 17, 1974

Proof of completion of work shall be filed before December 17, 1974

Application of water to beneficial use shall be made on or before November 17, 1977

Proof of the application of water to beneficial use shall be filed on or before December 17, 1977

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed  
Completion of work filed  
Proof of beneficial use filed  
Cultural map filed  
Certificate No. Issued  
Recorded Bk Page

IN TESTIMONY WHEREOF, I ROLAND D. WESTERCARD,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 18th day of May,

A.D. 19 73

County Recorder  
WITHDRAWN BY APPLICANT

DEC 8 1973

State Engineer

Roland D. Westercard  
STATE ENGINEER